

2-8-02

17

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
7678.569

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Dan E. Fischer, D.D.S. and Bruce S. McLean

For: **LIGHTWEIGHT HAND HELD DENTAL CURING DEVICE**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL813857690US**
- ☒ **Four (4)** sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: **Assignment with Form PTO-1595 Cover Sheet**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
<b>Total Claims</b>	21	- 20 =	1	x \$18.00	\$18.00
<b>Indep. Claims</b>	3	- 3 =	0	x \$84.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>BASIC FEE</b>					\$740.00
<b>TOTAL FILING FEE</b>					\$758.00

- ☒ Form PTO-2038 is enclosed in the amount of \$758.00
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **23-3178** as described below. A duplicate copy of this sheet is enclosed.
  - ☐ Charge the amount of \_\_\_\_\_ as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: February 5, 2002



**022913**

PATENT TRADEMARK OFFICE

CC:

*John M. Guynn*  
Signature  
**John M. Guynn**  
Attorney for Applicants  
Registration No. 36,153

11017 U.S. PRO  
10/068103  
02/05/02

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Dan E. Fischer, D.D.S. and Bruce S. McLean**

Docket No.

**7678.569**

Serial No.

Not Yet Assigned

Filing Date

February 5, 2002

Examiner

Not Yet Assigned

Group Art Unit

Not Yet Assigned

Invention: **LIGHTWEIGHT HAND HELD DENTAL CURING DEVICE**

I hereby certify that this Patent Application and other documents as listed below  
(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

February 5, 2002  
(Date)

**022913**

PATENT TRADEMARK OFFICE

John M. Guynn

(Typed or Printed Name of Person Mailing Correspondence)

  
(Signature of Person Mailing Correspondence)**EL813857690US**

("Express Mail" Mailing Label Number)

**Note: Each paper must have its own certificate of mailing.**

Transmitted: Patent Application (17 pgs.)  
Four (4) Sheets of Formal Drawings  
Assignment with Form PTO-1595 Cover Sheet  
Declaration, Power of Attorney and Petition  
Forms PTO-2038 for \$758.00 and \$40.00  
Transmittal Letter  
Postcard